## ASHBURNHAM 250 COMMITTEE

## TUESDAY 03 / 29 / 16 @ 6:30 P.M. \*\*

## Ashburnham Town Hall, downstairs conference room \*\*PLEASE NOTE THE TIME\*\*

## **A**GENDA

Call to Order

Roll Call

- a. Secretary's Report read and approve as written; 02 / 02 /16 mtg.
- **b.** Treasurer's Report.

New Business.

A. Time Capsule update.

Old Business.

Calendar / Adjournment.

Next meeting: Tentative, for committee approval Tuesday, 04 / 05 / 2016. \*\*Please Note: Earlier time and the location of the March meeting.\*\*